

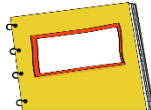


# Culpeper County 4-H Newsletter

September 2017

**Hi All! As the 4-H year wraps up and we start planning for the 2017-2018 club year, here are a few important dates to keep in mind.**

**Project Record Books** are due Friday Sept 29! Don't wait until the last minute. E-mail [burrisc@vt.edu](mailto:burrisc@vt.edu) if you need a record book e-mailed to you or stop by the Extension Office to pick one up. Remember that you must turn a book in for this year's project in order to show in next year's Farm Show!



**Enrollment Time!** Everyone must complete enrollment before January 1<sup>st</sup>! Go to <http://virginia.4honline.com> to enroll or re-enroll. Make sure to select all of your clubs and all of your projects. If you need assistance, please contact the Extension Office.

Want to learn about the **All Star Application Process** or get help filling out the form? Join me on Sept 14 at 6:00 at Culpeper Extension Office. RSVP to Cristy Mosley at [cmosley1@vt.edu](mailto:cmosley1@vt.edu)

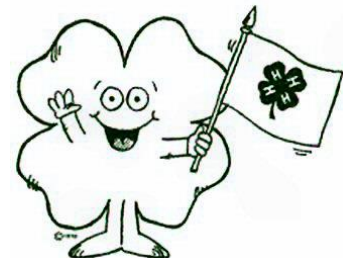
**All Star Applications Due** to the Extension Office by Oct 18

**Club Officer Training** – If you are elected to office in your club, please plan on attending Officer Training on November 13 from 6-8pm at the Culpeper Extension Office



**National 4-H Week** is Oct 6-12. Make plans to promote 4-H! Wear a 4-H shirt, make a poster to display, or decide as a club to hold a recruiting booth or fundraiser.

**4-H Paper Clover Campaign** at Tractor Supply is November 4-15. Paper Clovers may be purchased for \$1 each and the donations benefit local 4-H programs! This campaign coincides with National 4-H week – make plans to promote your club and promote the Paper Clover Campaign at the same time. Tractor Supply would love to host your club!



**4-H Symposium** November 2-5 - This volunteer leader conference will include workshops on curriculum, program planning, and recreation. More information to follow.

**Organizational Club Leaders Kick-Off** Sept 18 6:30pm. All Organizational Club Leaders must attend this training or schedule a make-up date with Cristy. We will discuss end of year wrap-up and new year information, risk management, and some basic 4-H policy reminders.



**Achievement Night** – We are waiting for confirmation on dates from Salem Fire Hall, but this will be on a Friday evening in November. More information to follow!



**A few general reminders:**

- ❖ You must be enrolled by Jan 1! Go to <http://virginia.4honline.com> to enroll or re-enroll.
- ❖ You must attend a minimum of 6 club meetings in order to maintain your active status as a 4-H member and be eligible to show in 4-H events and shows.
- ❖ You must participate in a community service within your club. Generally each club provides multiple opportunities, but if you are unable to participate in a community service, please discuss alternative plans with your club leader.
- ❖ Livestock members must be enrolled in the project club and meet all of the club requirements the first year you show that species of animal (for example if you are showing hogs for the first time you **MUST** enroll in the swine club). After you have successfully completed one year of a project you may choose to join another club and still show the original project, but you must meet all the requirements of membership in a minimum of one club. For example if you were in the swine club last year and showed hogs, this year you may join the sheep club and show sheep and hogs – but you must meet all of the requirements of the sheep club in order to maintain your enrollment status! If you have questions, please ask Cristy Mosley at [cmosley1@vt.edu](mailto:cmosley1@vt.edu)
- ❖ Project Record Books are **REQUIRED** (with a minimum of a white ribbon placing) in order to be eligible to show livestock the following year.



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**IMPORTANT DATES:**

- ★ Sept. 14 – All-Star Application Training 6pm Extension Office
- ★ Sept. 18 – Organizational Club Leaders Kick-Off 6:30pm  
★ Extension Office
- ★ Sept. 29 – Project Record Books Due to Extension Office
- ★ Oct. 4-15 Paper Clover Campaign at Tractor Supply
- ★ Oct. 6-12 – National 4-H Week
- ★ Oct. 18 – All-Star Applications Due to Extension Office
- ★ Nov. 2-5 – 4-H Symposium
- ★ Nov. 13 – Club Officer Training 6-8pm Extension Office
- ★ Jan. 1 – Enrollment Deadline

If you are a person with a disability and desire assistance or accommodation, please notify Cristy Mosley at (540) 727-3435 x347 during business hours of 8:00a.m. and 5:00p.m. \*TDD number is (800) 828-1120.

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