Congratulations to all participants of the CMR Farm Show and THANK YOU to all the parents and volunteers. In this newsletter will be some important information on how to close out last year’s 4-H year and start the 2019-2020 year.

Have you finished your project book?

Do you know how to enroll or re-enroll in a club?

Are you running for a club office?
PROJECT BOOKS!

Project Books are due to the Extension Office by SEPTEMBER 30! Check with your leader if you’re not sure which book to fill out.

NEW LIVESTOCK BOOKS:
You can find the NEW livestock project record books online at https://ext.vt.edu/4h-youth/youth-livestock/record-books-index.html

Use the corresponding Novice, Junior, or Senior General Project Record Book at the bottom of the page along with the Member Record supplement guide which can be found at https://www.pubs.ext.vt.edu/4-H/4H-844/4H-844.html

QUICK TIP:
In Section 8 Part 1 you will choose TWO supplemental assignments per species from the Member Record Guide.

***YOU MUST COMPLETE Section 8 Part 2 for each species.

ACHIEVEMENT NIGHT!
November 15
6:30 PM
The Carver Center

CLUB OFFICER TRAINING

ALL Club Officers should sign up to attend one of the following trainings:

Option 1: October 28 6-8pm at The Carver Center
Sign Up Here: https://forms.gle/qW96betjzmM2pnny9

Option 2: You may attend a club leader training in Fauquier County if you can’t make our date. Their trainings are October 27 1-3pm or December 30 6-8pm. Both will be held at the PATH Resource Center.
Sign Up Here: https://vce.az1.qualtrics.com/jfe/form/SV_4ScqjSuRN3I5rN3

CLUB LEADER TRAINING
SEPT 26 at 6:30 at The Carver Center
It’s ALMOST time to ENROLL for the 2019-2020 4-H year!

The new year begins on October 1 and you must enroll or re-enroll each year. The system will be shut down for about a week to reset the system for the new year. We anticipate it being up and running on or about October 6.

Enroll Here:  https://virginia.4honline.com

4-H All Stars

Are you 15-19 years old? Have you been in 4-H for 3 or more years? You should submit an application to become a 4-H All Star!

Applications can be found here: https://ext.vt.edu/4h-youth/all-stars.html
Contact Cristy for help with completion.

MARK YOUR CALENDAR!

Sept 26 – Club Leader Training
Oct 6 – Enrollment Opens
Oct 28 – Officer Training - Culpeper
Nov 15 – Achievement Night

If you are a person with a disability and desire any assistive devices, services or other accommodations to participate in any of these activities, please contact Cristy Mosley, VCE-Culpeper Office at (540)727-3435 / TDD* during business hours of 8:00 a.m. and 5:00 p.m. to discuss accommodations 5 days prior to the event.
*TDD number is (800) 828-1120.