

## ***Culpeper County 4-H Leadership Award Application***

**Criteria for Earning this Award:** Award applicant must have been a 4-H club member for 3 or more years, be currently enrolled in a 4-H club, have given a presentation at the Club level this year, have completed project books in 2 or more areas and received red or blue ribbons, participated in a District or State event (examples: 4-H State Congress, district Contests, State Fair, etc.) and have demonstrated leadership ability at the Club and/or County level (club officer, club committee chair, camp counselor, Extension Leadership Council member, Farm Fair Board member, etc.)

Name \_\_\_\_\_

Address \_\_\_\_\_

4-H Club(s) \_\_\_\_\_ Birthdate \_\_\_\_\_

Numbers of years in 4-H: \_\_\_\_\_ Phone \_\_\_\_\_

List the Presentation(s) you gave at the Club level this year.

List the Club Offices you held and the years that you held them:

List any Committee(s) on which you served, your role on the committee(s), and the dates that you served.

Describe any leadership roles (other than club office or committee work) that you had in 4-H this year at the Club and/or County level.

List any District, State, Regional, or National level 4-H activities in which you participated this year and briefly describe your level of participation and any awards won. (Examples: dance act at District Share-the-Fun, Presentation at State Congress, State Fair, etc.)

List any leadership roles that you held this year outside of 4-H and briefly describe your role.

List 2 or more project books that you submitted this year:



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Signature of 4-H Leader

Date