

***Culpeper County 4-H
Achievement Award Application***

Criteria for Earning this Award: Award applicant must have been a 4-H club member for 3 or more years, be currently enrolled in a 4-H club, have given a presentation at the club level this year, have completed project books in 2 or more areas and received red or blue ribbons, participated in a district or State event (examples: 4-H State Congress, district Contests, State Fair, etc.) and have demonstrated significant achievement in one or more project areas.

Name _____

Address _____

4-H Club(s) _____ Birthdate _____

Numbers of years in 4-H: _____ Phone _____

List the Presentation(s) you gave at the Club level this year.

List any accomplishments that demonstrate your achievement in one (or more) project areas.
(Examples: demonstrations given, awards won, mentoring of younger members, etc.)

List all 4-H activities in which you participated this year at the Club and/or County level.

List any District, State, Regional, or National level 4-H activities in which you participated this year and briefly describe your level of participation and any awards won. (Examples: dance act at District Share-the-Fun, Presentation at State Congress, State Fair, etc.)

List other significant achievements this year outside of 4-H, such as at church, school, or with other organizations.

List 2 or more project books that you submitted this year:



Signature of 4-H Leader

Date