

***Culpeper County 4-H  
Award of Excellence Application***

**Criteria for Earning this Award:** Award applicant must be a 4-H All-Star, be age 14 or older, have been a 4-H club member for 3 or more years, be currently enrolled in a 4-H club, have given a presentation at the Club level this year, have served as a teen leader at the Club or County level, have completed project books in 3 or more areas and received red or blue ribbons, participated in a State or National event (Examples: 4-H State Congress, District Contests, State Fair, etc.) and have previously earned the Leadership and/or Achievement Award. Applicant must also have done **at least two** of the following: held a club office, chaired a club committee, chaired a county event committee, been a counselor or CIT at 4-H Camp, been a member of the Extension Leadership Council or a member of the CMR Farm Show Board.

Name \_\_\_\_\_

Address \_\_\_\_\_

4-H Club(s) \_\_\_\_\_ Birthdate \_\_\_\_\_

Numbers of years in 4-H: \_\_\_\_\_ Phone \_\_\_\_\_

List the club(s) in which you serve as a teen leader and briefly describe your role.

When did you receive the Achievement and/or Leadership Award?

When were you tapped as a 4-H All-Star?

List the Presentation(s) you gave at the Club level this year.

Check any of the following that you have done THIS year (need at least 2).

\_\_\_\_ Club Officer; List Club and Office: \_\_\_\_\_

\_\_\_\_ Club Committee Chair; List Club and Committee: \_\_\_\_\_

\_\_\_\_ Chair of County Event Committee; Name of Committee: \_\_\_\_\_

\_\_\_\_ Served as Teen Counselor or CIT at 4-H Camp; Name of Camp: \_\_\_\_\_

\_\_\_\_ Member of Extension Leadership Council

\_\_\_\_ Member of CMR Farm Show Board

\_\_\_\_ Member of CMR Farm Show Department; Department Name: \_\_\_\_\_

\_\_\_\_ Other Leadership Role in 4-H; Describe: \_\_\_\_\_

List all 4-H activities in which you participated this year at the Club, County, and/or District level and any awards you won.

List any State, Regional, or National level 4-H activities in which you participated this year and briefly describe your level of participation and any awards won.

List any other significant achievements this year outside of 4-H, such as at school, church, and/or with other organizations.

List 3 or more project books that you submitted this year:



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Signature of 4-H Leader

Date